


<p>BOY SCOUTS OF AMERICA</p> <p>_____ Name</p> <p>_____ Address</p> <p>_____ City</p> <p>_____ Pack No. District</p> <p>_____ Council</p>  <p>PROGRESS RECORD FOR THE CUBMASTER AWARD</p>	<p>DISTRICT ACTION</p> <p>For the district _____ Date</p> <p>Approved by _____</p> <p>This progress record has been reviewed and the candidate has met the standards for the Cubmaster Award. The award is approved.</p> <p>PERFORMANCE</p> <p>Pack committee chairman or commissioner _____ Date</p> <p>Approved by _____</p> <p><input type="checkbox"/> At least once, earn the National Summertime Pack Award.</p> <p><input type="checkbox"/> As a Cubmaster or assistant Cubmaster in a pack, earn the national Quality Unit Award at least twice.</p>
<p>TRAINING</p> <p><input checked="" type="checkbox"/> Complete "The New Cubmaster" Fast Start training</p> <p><input checked="" type="checkbox"/> Complete basic training for Cubmasters.</p> <p><input checked="" type="checkbox"/> Complete Youth Protection Training.</p> <p><input checked="" type="checkbox"/> During each year of tenure for this award, participate in a Cub Scout leader pow wow or University of Scouting, or attend at least four roundtables.</p> <p>Approved by _____</p> <p>Pack committee chairman or commissioner _____ Date</p>	<p>TENURE</p> <p>Serve as a registered assistant Cubmaster for one year and a Cubmaster for one year, or two years as a registered Cubmaster. (Dates of service used to earn this award cannot be used to earn another key or award.)</p> <p>Dates of Service</p> <p>From _____ To _____</p> <p>From _____ To _____</p> <p>Approved by _____</p> <p>Pack committee chairman or commissioner _____ Date</p>

(Reproduce locally.)

Cut along solid lines; fold along dotted lines.



PROGRESS RECORD FOR THE CUBMASTER AWARD